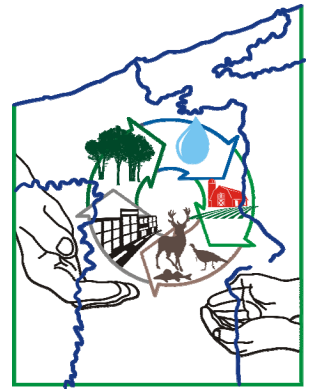


2025 FALL FISH ORDER FORM

Ashtabula Soil & Water Conservation District
39 Wall Street, Jefferson, Ohio 44047
(440) 576-4946



Order Deadline: FRIDAY, SEPTEMBER 19, 2025

Fish pick up date: **FRIDAY, SEPTEMBER 26, 2025, 10:30 a.m. to 11:30 am.**

Pick up place: ASHTABULA COUNTY FAIRGROUNDS, west side parking lot, off of North Poplar St.

Orders will not be delivered if you miss the pick up times.

Cash or check payment must accompany your order. Make checks payable to **ASHTABULA SWCD.**
NO REFUNDS ON FISH NOT PICKED UP

Instructions per Fender's Fish Hatchery

Fish Customers –

- Will need to arrive at the Delivery Site during the appointed time period.
- Will need to bring enough containers to hold the purchased fish. Five-gallon buckets work well. Each container must have an unscented poly liner (30 gallon trash bag). THE BAGS ARE NECESSARY TO HOLD OXYGEN TO KEEP THE FISH ALIVE DURING TRANSPORT. DO NOT use a lid; use a twist tie or twine to close the bag. Each container shall be filled with customer pond water, but just one-third full. General rule of thumb: one container per 100 small fish, one container per 1,000 minnows, one container per 2-3 amurs and koi.
- Customers are requested to help with the loading and unloading of their containers into their vehicle at the Delivery Site. This will help expedite the entire delivery process.

CLIP HERE AND KEEP TOP HALF, THIS SERVES AS YOUR ORDER REMINDER

Name _____

Address _____

City _____ State _____ Zip-code _____ Phone _____

Optional E-mail Address to Receive Future Notifications:

Fish or Item	Price	Price + tax	Quantity	Total (price+tax * quantity)
2"-3" Fathead Minnows	\$9.00/100	\$9.61		
8"-10" Triploid White Amur	\$16.00	\$17.08		
Nature's Pond Conditioner, 1 gal	\$93.00	\$99.28		
Optimal™ Fish Food 40 lb bag	\$50.00	\$53.38		

TOTAL \$ _____

I will be driving more than 30 minutes on my return trip ___ YES ___ NO

County where Amur will be stocked _____

IF YOU ARE TAX EXEMPT CHECK HERE _____ AND PROVIDE OUR OFFICE WITH YOUR EXEMPTION FORM FOR OUR RECORDS

FOR OFFICE USE ONLY

Cash _____ Check # _____ Received By _____ Date Received _____ Receipt # _____